

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 27 1995

Returned to applicant for correction _____

Corrected application filed _____

Map filed _____

The applicant Airport Authority of Washoe County

2000 E. Plumb Lane

Street and No. or P.O. Box No.

of Reno

City or Town

Nevada 89502

State and Zip Code No.

hereby make application for permission to change the

Place of Use and Manner of Use of a Portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under _____

Permit 28821/Certificate 10824

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.

1. The source of water is underground

Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 50 acre-feet

Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for irrigation / dust mitigation (See No. 15)

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for irrigation (Brookside Municipal Golf Course)

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SE1/4NW1/4 Section 20, T 19 N, R 20E

Describe as being within a 40-acre subdivision of public survey and by course and

at a point from whence the E1 corner of section 20 T 19N, R 20E M.D.B. & M.,

distance to a section corner. If on unsurveyed land, it should be stated.

bears S. 76°56' 33" E. a distance of 2960.35 feet

6. The existing permitted point of diversion is located within _____

If point of diversion is not changed, do not answer.

see attached Exhibit "A"

7. Proposed place of use _____

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use _____

NE1/4NW1/4, SE1/4NW1/4, SW1/4NE1/4, SE1/4NE1/4, NE1/4SE1/4, NW1/4SE1/4, NE1/4SW1/4 of

Section 20. All within T. 19N, R. 20E., MDB&M, Washoe County, Nevada.

manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.

Month and Day

Month and Day

10. Use was permitted from April 1 to November 30 of each year.

Month and Day

Month and Day

11. Description of proposed works: (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Completed well and pump.

State manner in which water is to be diverted, i.e. diversion structure,

ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works unknown

13. Estimated time required to construct works existing

1 year

14. Estimated time required to complete the application of water to beneficial use.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Water to be used for sustaining vegetation / dust mitigation on Airport grounds ~~will be diverted from the Southside Drain (see attached maps). This water will be replaced by water pumped from the Airport Authority Brookside Golf Course Well (Permit 28821) to a drainage channel which terminates at Boynton Slough. Therefore, no downstream water rights are impacted. This application replaces Temporary Permit 59855T which expires May 23, 1995. Please use map submitted under Temporary Permit 59855T (attached).~~

s/George W Ball, Jr.
By ~~George W. Ball, Jr., P.E./Cert. No. 409~~
730 Tahoe Street
Reno, Nevada 89509

Compared jr/bk jr/bk

Protested.....

APPROVAL
.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:
This temporary permit to change the place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 28821, Certificate 10824 is issued subject to the terms and conditions imposed in said Permit 28821, Certificate 10824 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

A monthly report shall be submitted to the State Engineer and the Federal Water Master within 10 days from the end of each month which shall include the amount of water pumped from both the well and the Southside Drain.

A measuring device must be installed and accurate measurements must be taken of the diversion from the Southside Drain.

(CONTINUED ON PAGE 2)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.29 cubic feet per second and not to exceed 50.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued.....

IN TESTIMONY WHEREOF, R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 21st day of June,

A.D. 1995

R. Michael Turnipseed
State Engineer

EXPIRED

DATE 12-31-95

(PERMIT TERMS CONTINUED)

A measuring device must be installed and accurate measurements must be taken of the amount of water placed in the Boynton Slough.

Any water diverted from the Southside Drain must be replaced by the well water to Boynton Slough at the same time.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on December 31, 1995 at which time all rights herein granted shall revert to the right being changed by this temporary permit.

EXHIBIT "A"

Item 7. Proposed Place of Use:

Portions of:

NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 17; NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 18; NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 19; NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 20; NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 29; NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 30; T.19N., R.20E., M.D.B.&M., Washoe County Nevada.

and All of:

SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 17; SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 18; NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 19; NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 20; NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 29; NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 30; T.19N., R.20E., M.D.B.&M., Washoe County Nevada.

